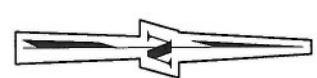


NODE DRAWING



CenturyLink



WORK LOCATION



100ft S

100ft S

100ft E

100ft E

SCALE: NTS

CENTURYLINK ENGINEER: BILL GACKE
TELEPHONE: 320-255-8202
EMAIL: BILL.GACKE@CENTURYLINK.COM

PROJECT NUMBER: N.191191
SITE LOCATION: 11953 LAKE RD, AGRAM TOWNSHIP
COUNTY: MORRISON
SECTION: 26, TOWN: 40 N, RANGE: 31W
COORDINATES: 45.933886°, -94.156509°

GOODMAN NETWORKS

NO WORK SHALL COMMENCE UNTIL A SIGNED
PERMIT IS IN HAND AND ON SITE WITH CONTRACTOR

NODE DRAWING



GROWTH AND DEVELOPMENT

CENTURYLINK ENGINEER: BILL GACKE
TELEPHONE: 320-255-8202
EMAIL: BILL.GACKE@CENTURYLINK.COM

1. THIS JOB PLACES ~55' OF ELECTRICAL CABLE IN 2" SCHÉD. 80 PVC, ~10' OF COPPER IN 4" SCHÉD. 40 PVC, ~12' OF FIBER IN 1.25" ARMORED INNERDUCT, ~130' OF FIBER IN OPEN CUT TRENCH, AND THE FOLLOWING EQUIPMENT: (1) POST MOUNTED DSL EQUIPMENT W/ (1) ELECTRIC METER, (1) BDD07 PEDESTAL, (1) 30"X48"X36" HANDHOLE.
2. DIRECT BORE AND OPEN CUT METHODS WILL BE USED.
3. ALL DISTURBED SURFACES WILL BE RESTORED TO AS GOOD AS OR BETTER CONDITION THAN FOUND CONDITION.
4. ALL EXISTING UNDERGROUND UTILITIES WILL BE LOCATED PRIOR TO CONSTRUCTION.
5. ANY CONFLICTING UNDERGROUND UTILITIES WILL BE POT HOLED.
6. 36" MINIMUM COVER WILL BE MAINTAINED ALONG ROADWAY, 48" MINIMUM COVER BENEATH ROADWAY.
7. BORE SHALL MAINTAIN 2' CLEARANCE FROM HAND HOLES STREET LIGHTS & SIGNAL POLE FOUNDATION.

MORRISON COUNTY PERMIT NOTES

CENTURYLINK ENGINEER: BILL GACKE
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1. THIS JOB PLACES ~55' OF ELECTRICAL CABLE IN 2" SCHED. 80 PVC, ~10' OF COPPER IN 4" SCHED. 40 PVC, ~12' OF FIBER IN 1.25" ARMORED INNERDUCT, ~130' OF FIBER IN OPEN CUT TRENCH, AND THE FOLLOWING EQUIPMENT: (1) POST MOUNTED DSL EQUIPMENT W/ (1) ELECTRIC METER, (1) BDO7 PEDESTAL, 8. (1) 30"X48"X36" HANDBORE.
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4

11507 LAKE RD

 CenturyLink	
PERMITS REQUIRED: MORRISON COUNTY	
CONTACT PERSON: BILL GACKE OFFICE: 320-255-8202 CELL: 320-291-2098 EMAIL: BILL.GACKE@CENTURYLINK.COM	
JOB: N.191191 - NODE 36	
Loc.: 11953 LAKE RD	
W/C: PIRZMNXA	
4658 HEATHERWOOD RD ST. CLOUD, MN, 56301	
LEGEND	
	
	
SCALE: 1" = 40'	
	
SHEET: 02 of 02	